

O.S. Geiger School Council Meeting
Minutes - June 2, 2025
Common Learning Area

Attendance

Mary Miller - Principal	Rebecca Ghelfi - Assistant Principal
Jolene Ghostkeeper - Secretary	Asifa Noreen - Treasurer
Online- Meghan Potts > Executive Member	Sidhartha - Chair (away)

School Council

1. **Call To Order:** 6:05pm
2. **Welcome and Land Acknowledgement** - Rebecca Ghelfi
3. **Approval of May Minutes.**
 - a. Motion Mehan Potts
Seconded Rebecca Ghelfi
4. **School Council Business**
 - a. **Alberta School Council Engagement Grant (\$500)**
 - i. We will return the unused card and request next year: As a council we will come to September's meeting with speaker event ideas, activities that we can use the \$500 on
 - ii. Survey the parents to see what they would come out to and when? We will put these types of requests in Arabic and Punjabi to stop our community from having to translate important documents from English.
 - b. **Alberta Society Annual Return** - Meghan (Asifa) - Requires May Bank Statement.
 - c. **By- Laws correction** - Meghan
 - i. Shelley, the By-law representative we are working with, was away. Meghan spoke with the Supervisor and is seeing if we need to do anything else. We need to find out if any person can sign the special resolution, or if it requires a signature.
 - ii. Executive meeting TBD - June 9
 - d. **School Council Annual Report** - Jolene
 - i. Waiting on Financial report then Mary can send to Board once Sidharth signs
 - e. **APEGA Elementary Science Night for K-6**
 - i. Reach out to Edmonton Branch for information
 - f. **SoundKreation Dance group email** - Ms Cassidy looking into schedule of the gym for next year.
 - i. SoundKreation - hip hop and Afrobeat are well enjoyed
 - ii. passed the email onto Rebecca, who will pass it on to Ms.Cassidy for her consideration.

5. **Administrative Report** - Mary Miller

- a. **Welcome to Kindergarten** - Mary reported that about half the parents that are registered for the 2025/26 year showed up and went through the 4 stations that they had. She and Rebecca did a quick presentation on Council and the need for parent volunteers for next year, there were questions and a keen interest in seeing what the meetings looked like.
- b. **Year End Wind-Up:**
 - i. **Report Cards** will be available June 25/26 until July 25 on the MyCBE site ,
 - ii. **Patrol Picnic** The patrollers got to go to Heritage Park for the day with other patrollers from around the city and were able to wear their shirts,
 - iii. **2nd Annual Pep Rally**, Friday June 6 will see Teachers and students once again doing Hula Hoop and Musical Chairs competitions, it promises to be a fun time for the whole school.
 - iv. **PAT's** starting June 13th this year. it is all on-line,
 - v. **Sports Day** on June 20th,
 - vi. **Grade 6 Farewell** June 24th at 10am in the gym families of all the students will be able to join in the celebration and then the students will head to Prairie Winds Park for some fun.
 - vii. Currently working on **Classlist for 2025/26** with consideration for the overflow from the other schools and call-backs as needed.
 - viii. The teachers and Support Staff have been working on **Transitions of PLP and EEP** students who will be moving on to other schools this year.

6. **School Education Report** - Rebecca Ghalfi

- a. Kindergarten to Gr 6 update, a lot of learning within the Literacy and Numeracy area of focus.
- b. **Alien In-line** successful and comments about being able to do better this year were heard from many of the students and having more time to learn. Will look at alternating between Alien In-line and SoundKreation as gym residency.

7. **Adjourned** 6:48pm

O.S. Geiger Parent Association Meeting
Minutes June 2, 2025
Common Learning Area

1. **Call to Order:** 6:48
2. **Approval of May Minutes**
 - a. Motion: Asifa Noreen. Seconded: Mary Miller
3. **Treasurer's Report** - Asifa Noreen
 - a. **Casino** As of Mar 31 - Apr 30 \$17,846.42
 - b. **General** As of Mar 31 - Apr 30 \$1,833.64
 - c. One cheque from Healthy Hunger to deposit
4. **Association Business**
 - a. **Fun Lunch** - June 12, last of the 2024/25 school year.
 - i. Jugo Juice
 1. **Orders due June 7**
 - b. **Casino information** - Meghan Potts (Need the By-Law done)
 - c. **Teacher Appreciation Lunch** - June 20th
 - i. Parents to bring food for at least 24 people
 - ii. QR Code - Meghan to get SignUp Genie for the council, Code to go out to Parents to sign up to bring food.
 - iii. Poster to be made for around the school
 - d. **Support Staff Appreciation Lunch** - TABLED
 - i. Each year CBE recognizes Staff and Support Staff during the week. Next year's (2025) will happen April 22. We could move our appreciation to April and have an on-going lunch or something after school.
 1. appies after school
 2. ask the parents to supply food
5. **Expenditure Approvals**
 - a. HeartBeat \$750
 - b. Pizza party June 11th order and exact amount.
 - c. Freezies for sports day - \$100
 - d. Decorations for Farewell, Teacher Appreciation
 - e. Party Favour for Teacher Appreciation
6. **Next Meeting** Sept 8, 2025 (2025/26 School Year)
7. **Adjourned:** 7:25pm